

Tipton Elementary School District

AGENDA

REGULAR BOARD MEETING

Tuesday, December 17, 2024
7:00 p.m. District Board Room

1. Call to order- Flag Salute

In compliance with the Americans with Disabilities Act and the Brown Act, if you need special assistance to participate in the meeting, including the receipt of the agenda and documents in the agenda package in an alternate format, please contact the Tipton Elementary School District office at (559) 752-4213. Notification 48 hours prior to the meeting will enable the district to make reasonable arrangements to ensure accessibility to this meeting (28CFR35.102-35, 104 ADA Title II), and allow for the preparation of documents in appropriate alternate format

2. Oaths of Office:

3. Annual Organizational Meeting: Action items:

- 3.1** Nominate and Elect President of the Tipton Board of Education
- 3.2** Nominate and Elect Clerk of the Tipton Board of Education
- 3.3** Appoint Secretary of the Board
- 3.4** Authorized Signatures to Sign Orders – Superintendent, Principal and Business Manager
- 3.5** Board Representative to Vote on 2025 Election of County Committee

4. Public Input:

In order to ensure that Members of the public are provided a meaningful opportunity to address the board on agenda items that are within the Board's jurisdiction, agenda items may be addressed either at the public input portion of the agenda, or at the time the matter is taken up by board. The Board presentations are limited to 3 minutes per person and 15 minutes per topic.

- 4.1** Community Relations/Citizen Comments
- 4.2** Reports by Employee Units CTA/CSEA

5. CONSENT CALENDAR: Action items:

- 5.1** Minutes of Board Meeting, December 3, 2024
- 5.2** Conference, Field Trip, Fund Raiser and Facilities Requests

6. ADMINISTRATIVE: Action items:

- 6.1** Board Meeting Dates for 2025
- 6.2** Memorandum of Understanding between the Tipton Elementary School District and California School Employees Association and its Tipton Chapter No. 765 (CSEA)
- 6.3** Tulare County SELPA Memorandum of Understanding Transfer of ERMHS Funds

From Member LEAS to SELPA

7. **INFORMATION: (Verbal Reports & presentations)**
7.1 Monthly Update – Mrs. Everett
8. **Adjourn to Closed Session: The Board will consider and may act upon any of the following items in closed session. Any action taken will be reported publicly at the end of closed session as required by law.**
 - 8.1 Employee Organization:
Government Code Section 54957.6
Conference with labor negotiators
Agency designated representatives: Superintendent
Employee Organization: Principal, Business Manager, and Management Employees
 - 8.2 Government Code Section 54957.6
Conference with labor negotiators
Agency designated representatives: Board President
Employee Organization: Superintendent
9. **Reconvene to Open Session:**
10. **Report out from Closed Session:**
11. **Adjournment:**

Notice: If documents are distributed to Board Members concerning an agenda item within 72 hours of a regular board meeting, at the same time the documents will be made available for public inspection at the District Office located at 370 N. Evans Road, Tipton CA. 93272, telephone 752-4213.

Agenda Posted: Friday, December 13, 2024

Distrito Escolar Primario de Tipton

ORDEN DEL DÍA

REUNIÓN REGULAR DE LA JUNTA

Martes 17 de Diciembre de 2024
19:00 h Sala de la Junta del Distrito

1. Llame para ordenar- Saludo a la Bandera

De conformidad con la Ley de Estadounidenses con Discapacidades y la Ley Brown, si necesita asistencia especial para participar en la reunión, incluido el recibo de la agenda y los documentos en el paquete de la agenda en un formato alternativo, comuníquese con la oficina del Distrito Escolar Primario Tipton al (559) 752-4213. La notificación 48 horas antes de la reunión permitirá al distrito hacer arreglos razonables para garantizar la accesibilidad a esta reunión (28CFR35.102-35, 104 ADA Título II) y permitirá la preparación de documentos en un formato alternativo apropiado.

2. Juramentos de cargo:

3. Reunión Organizacional Anual: Elementos de acción:

3.1 Nominar y elegir presidente de la Junta de Educación de Tipton

3.2 Nominar y elegir secretario de la Junta de Educación de Tipton

3.3 Designar Secretario de la Junta

3.4 Firmas autorizadas para firmar órdenes: Superintendente, Director y Negocios Gerente

3.5 Representante de la Junta votará en la elección del comité del condado de 2025

4. Aporte público:

Para garantizar que los miembros del público tengan una oportunidad significativa de dirigirse a la junta sobre los puntos de la agenda que están dentro de la jurisdicción de la Junta, los puntos de la agenda pueden abordarse ya sea en la parte de la agenda que contiene comentarios del público o en el momento en que se aborda el asunto. asumido por la junta. Las presentaciones de la Junta están limitadas a 3 minutos por persona y 15 minutos por tema.

4.1 Relaciones comunitarias/comentarios de los ciudadanos

4.2 Informes por Unidades de Empleados CTA/CSEA

5. **CALENDARIO DE CONSENTIMIENTO: Elementos de acción:**

5.1 Acta de reunión de Directorio, 3 de diciembre de 2024

5.2 Solicitudes de conferencias, excursiones, recaudación de fondos e instalaciones

6. **ADMINISTRATIVO: Elementos de acción:**

6.1 Fechas de las reuniones de la junta directiva para 2025

6.2 Memorando de entendimiento entre el Distrito Escolar Primario Tipton y Asociación de Empleados Escolares de California y su Capítulo Tipton No. 765 (CSEA)

6.3 Memorando de entendimiento SELPA del condado de Tulare Transferencia de fondos ERMH De miembro LEAS a SELPA

7. **INFORMACIÓN: (Informes verbales y presentaciones.)**

7.1 Actualización mensual – Sra. Everett

8. **Clausura a sesión cerrada: La Junta considerará y podrá actuar sobre cualquiera de los siguientes elementos en sesión cerrada. Cualquier acción tomada será reportada públicamente al final de la sesión cerrada como lo exige la ley.**

8.1 Organización de empleados:

Código de Gobierno Sección 54957.6

Conferencia con negociadores laborales

Representantes designados de la agencia: Superintendente

Organización de empleados: Director, gerente comercial y empleados administrativos

8.2 Código de Gobierno Sección 54957.6

Conferencia con negociadores laborales

Representantes designados por la agencia: Presidente de la Junta Organización de

empleados: Superintendente

9. **Volver a reunirse para la sesión abierta:**
10. **Informe de la sesión cerrada:**
11. **Aplazamiento:**

Aviso: Si se distribuyen documentos a los miembros de la junta sobre un tema de la agenda dentro de las 72 horas posteriores a una reunión regular de la junta, al mismo tiempo los documentos estarán disponibles para inspección pública en la oficina del distrito ubicada en 370 N. Evans Road, Tipton CA. 93272, teléfono 752-4213.

Agenda Publicado: viernes 13 de Diciembre de 2024

3. **Annual Organizational Meeting: Action items:**
 - 3.2 Nominate and Elect Clerk of the Tipton Board of Education

CERTIFICATION OF DISTRICT CLERK ELECTION

Instructions: Pursuant to Education Code 35143(e), at the annual meeting the governing board shall elect one of its members as clerk of the district.

WE HEREBY CERTIFY that, at a meeting of the Governing Board of the
TIPTON ELEMENTARY SCHOOL DISTRICT

held on December 17, 2024

(insert name)

board member, was duly elected clerk of the district.

_____	_____
_____	_____
_____	_____
_____	_____

Signatures of Members of the Board

Complete the remaining officer positions that apply to your district below.

Pursuant to Education Code 35022, governing boards consisting of five (5) or more members shall, at each annual meeting, elect a president from among its members.

(insert name)

board member, was duly elected board president.

Distribute as follows:

Copy to: Vanessa Cantu, Business Services
Tulare County Office of Education
Vanessa.cantu@tcoe.org

3. Annual Organizational Meeting: Action items:

3.4 Authorized Signatures to Sign Orders – Superintendent, Principal and Business Manager

**AUTHORIZED SIGNATURES
FOR CALENDAR YEAR 2025**

This form is for Tulare County Office of Education use only.

TIPOTN ELEMENTARY SCHOOL DISTRICT

In accordance with Education Code §42633, the governing board of the above school district hereby files with the county superintendent of schools the verified signature of each person authorized to sign orders in its name.

At a special/regular meeting of the governing board of the above-captioned school district, held on the 17th day of December, 2024, the following person(s), or a majority of them, each and every one of whom is an OFFICER or EMPLOYEE of the school district and whose signature appears opposite their name below, was/were authorized to sign orders in the name of said governing board.

THIS AUTHORIZATION SUPERSEDES ALL PREVIOUS AUTHORIZATIONS.

Type or Print Name Here:

Signature Here:

1. Jackie Everett



2. Cassandra Young



3. Stacey Bettencourt



4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

BY ORDER OF THE GOVERNING BOARD OF THE TIPTON ELEMENTARY SCHOOL DISTRICT

Date: 12/17/24

By _____
Clerk/Secretary of the Board

Distribute as follows:

Copy to: Vanessa Cantu, Business Services, Tulare County Office of Education
Vanessa.cantu@tcoe.org

3. **Annual Organizational Meeting: Action items:**
 - 3.5 Board Representative to Vote on 2025 Election of County Committee

BOARD REPRESENTATIVE TO VOTE IN 2025 ELECTION OF COUNTY COMMITTEE MEMBERS

TIPTON ELEMENTARY SCHOOL DISTRICT

Pursuant to Education Code §35023, at its annual organizational meeting, this governing board has selected the following board member:

(insert name)

as its representative to participate in the 2025 election of members to the County Committee on School District Organization.

It is understood that the responsibility of the above representative is to take part in the 2025 election of county committee members.

Date: 12/17/24

By _____
Clerk/Secretary of the Board

Distribute as follows:

Copy to: Vanessa Cantu, Business Services
Tulare County Office of Education
Vanessa.cantu@tcoe.org

5. **CONSENT CALENDAR: Action items:**
 - 5.1 Minutes of Board Meeting, December 3, 2024

Tipton Elementary School District

MINUTES

REGULAR BOARD MEETING

Tuesday, December 3, 2024
7:00 p.m. District Board Room

1. **Call to order- Flag Salute**

Board President, Iva Sousa called the meeting to order at 7:00 pm and led the flag salute. Board Members Present: Iva Sousa, Shelley Heeger, and John Cardoza. Absent: Fernando Cunha and Greg Rice. Guest: Jackie Everett, Cassandra Young, and Fausto Martin.

2. **Public Input:**

2.1 Community Relations/Citizen Comments

2.2 Reports by Employee Units CTA/CSEA

3. **CONSENT CALENDAR: Action items:**

3.1 Minutes of Board Meeting, November 5, 2024

3.2 Minutes of Special Board Meeting, November 19, 2024

3.3 Conference, Field Trip, Fund Raiser and Facilities Requests

Motion to approve the consent calendar was made by John Cardoza and seconded by Shelley Heeger.

Vote Yea 3/ No 0 / Abstain 0 / Absent 2

Yea –Iva Sousa, Shelley Heeger, and John Cardoza

No – 0

Abstain –0

Absent – Fernando Cunha and Greg Rice

4. **ADMINISTRATIVE: Action items:**

4.1 Resolution #2024-2025-04 Approving Participation in the 2024-2025 Classified School Employee Summer Assistance Program

Motion to approve Resolution #2024-2025-04 Approving Participation in the 2024-2025 Classified School Employee Summer Assistance Program was made by John Cardoza and seconded by Shelley Heeger.

Vote Yea 3/ No 0 / Abstain 0 / Absent 2

Yea –Iva Sousa, Shelley Heeger, and John Cardoza

No – 0

Abstain –0

Absent – Fernando Cunha and Greg Rice

4.2 Review and Report the Annual and Five Year Collected and Expended Developer Fees for the Fiscal Year ending June 30, 2024

Motion to approve the Annual and Five Year Collected and Expended Developer Fees for the Fiscal Year ending June 30, 2024 was made by John Cardoza and seconded by Shelley Heeger.

Vote Yea 3/ No 0 / Abstain 0 / Absent 2

Yea –Iva Sousa, Shelley Heeger, and John Cardoza

No – 0

Abstain –0

Absent – Fernando Cunha and Greg Rice

4.3 CSEA Public Disclosure for the 2024-2025 School Year

Motion to approve CSEA Public Disclosure for the 2024-2025 School Year 2024 was made by John Cardoza and seconded by Shelley Heeger.

Vote Yea 3/ No 0 / Abstain 0 / Absent 2

Yea –Iva Sousa, Shelley Heeger, and John Cardoza

No – 0

Abstain –0

Absent – Fernando Cunha and Greg Rice

4.4 Consider and Approve Agreement with California School Employees Association

Motion to approve Agreement with California School Employees Association was made by John Cardoza and seconded by Shelley Heeger.

Vote Yea 3/ No 0 / Abstain 0 / Absent 2

Yea –Iva Sousa, Shelley Heeger, and John Cardoza

No – 0

Abstain –0

Absent – Fernando Cunha and Greg Rice

4.5 Approval of Classified Salary Schedules

Motion to approve Classified Salary Schedules was made by John Cardoza and seconded by Shelley Heeger.

Vote Yea 3/ No 0 / Abstain 0 / Absent 2

Yea –Iva Sousa, Shelley Heeger, and John Cardoza

No – 0

Abstain –0

Absent – Fernando Cunha and Greg Rice

4.6 Updated ELOP Plan

Motion to update the ELOP Plan Schedules was made by John Cardoza and seconded by Shelley Heeger.

Vote Yea 3/ No 0 / Abstain 0 / Absent 2

Yea –Iva Sousa, Shelley Heeger, and John Cardoza
No – 0
Abstain –0
Absent – Fernando Cunha and Greg Rice

5. FINANCE: Action items:

5.1 Vendor Payments

Motion to approve Vendor Payments was made by John Cardoza and seconded by Shelley Heeger.

Vote Yea 3/ No 0 / Abstain 0 / Absent 2

Yea –Iva Sousa, Shelley Heeger, and John Cardoza

No – 0

Abstain –0

Absent – Fernando Cunha and Greg Rice

5.2 Budget Revisions

Motion to approve Budget Revisions was made by John Cardoza and seconded by Shelley Heeger.

Vote Yea 3/ No 0 / Abstain 0 / Absent 2

Yea –Iva Sousa, Shelley Heeger, and John Cardoza

No – 0

Abstain –0

Absent – Fernando Cunha and Greg Rice

5.3 First Interim Report

Motion to approve First Interim Report was made by John Cardoza and seconded by Shelley Heeger.

Vote Yea 3/ No 0 / Abstain 0 / Absent 2

Yea –Iva Sousa, Shelley Heeger, and John Cardoza

No – 0

Abstain –0

Absent – Fernando Cunha and Greg Rice

6. INFORMATION: (Verbal Reports & presentations)

6.1 MOT--FOOD SERVICE—PROJECTS

Mr. Fausto Martin updated the Board on the completion of the TK Building, and some inspections that would be taking place on campus. Discussion took place to replace the lights that are in the baseball park.

Mrs. Stacey Bettencourt updated the Board on the modernization project for the 200 – 400 wing buildings. She will share the plans at a future meeting. She also shared that the holiday performances would be on December 18 and the annual holiday luncheon will be

held on December 19.

7. **Adjourn to Closed Session: 8:17 pm**
8. **Reconvene to Open Session: 8:53 pm**
9. **Report out from Closed Session:**
 - 7.1 Employee Organization:
Government Code Section 54957.6
Conference with labor negotiators
Agency designated representatives: Superintendent
Employee Organization: Principal, Business Manager, and Management Employees
 - 7.2 Government Code Section 54957.6
Conference with labor negotiators
Agency designated representatives: Board President
Employee Organization: Superintendent
10. **Adjournment: 8:53 pm**

Minutes approved December 17, 2024

Iva Sousa, President

John Cardoza, Clerk

Stacey Bettencourt, Secretary

Distrito Escolar Primario de Tipton

MINUTOS

REUNIÓN ORDINARIA DE LA JUNTA

Martes 3 de diciembre de 2024

7:00 p. m. Sala de la Junta del Distrito

1. Llamado al orden: saludo a la bandera

La presidenta de la junta, Iva Sousa, llamó a la reunión a las 7:00 p. m. y dirigió el saludo a la bandera. Miembros de la junta presentes: Iva Sousa, Shelley Heeger y John Cardoza. Ausentes: Fernando Cunha y Greg Rice. Invitados: Jackie Everett, Cassandra Young y Fausto Martin

2. Aportes públicos:

2.1 Relaciones con la comunidad/comentarios de los ciudadanos

2.2 Informes de las unidades de empleados CTA/CSEA

3. CALENDARIO DE CONSENTIMIENTO: Puntos de acción:

3.1 Actas de la reunión de la junta directiva, 5 de noviembre de 2024

3.2 Actas de la reunión especial de la junta directiva, 19 de noviembre de 2024

3.3 Conferencia, excursión, recaudación de fondos y solicitudes de instalaciones

John Cardoza hizo la moción para aprobar el calendario de consentimiento, que fue secundada por Shelley Heeger. Voto Sí 3/ No 0 / Abstención 0 / Ausencia 2

Sí – Iva Sousa, Shelley Heeger y John Cardoza

No – 0

Abstención – 0

Ausente – Fernando Cunha y Greg Rice

4. ADMINISTRATIVO: Puntos de acción:

4.1 Resolución #2024-2025-04 Aprobación de la participación en el Programa de Asistencia de Verano para Empleados Escolares Clasificados 2024-2025

La moción para aprobar la Resolución #2024-2025-04 Aprobación de la participación en el Programa de Asistencia de Verano para Empleados Escolares Clasificados 2024-2025 fue

hecha por John Cardoza y secundada por Shelley Heeger. Voto Sí 3/ No 0 / Abstención 0 / Ausencia 2

Sí – Iva Sousa, Shelley Heeger y John Cardoza

No – 0

Abstención –0

Ausente – Fernando Cunha y Greg Rice

4.2 Revisión e informe de las tarifas anuales y quinquenales recaudadas y gastadas para desarrolladores correspondientes al ejercicio fiscal que finaliza el 30 de junio de 2024

John Cardoza hizo la moción para aprobar las tarifas anuales y quinquenales recaudadas y gastadas para desarrolladores correspondientes al ejercicio fiscal que finaliza el 30 de junio de 2024, con el apoyo de Shelley Heeger.

Voto Sí 3/ No 0 / Abstención 0 / Ausencia 2

Sí – Iva Sousa, Shelley Heeger y John Cardoza

No – 0

Abstención –0

Ausencia – Fernando Cunha y Greg Rice

4.3 Divulgación pública de la CSEA para el año escolar 2024-2025

La moción para aprobar la Divulgación pública de la CSEA para el año escolar 2024-2025 fue presentada por John Cardoza y respaldada por Shelley Heeger.

Voto Sí 3/ No 0 / Abstención 0 / Ausencia 2

Sí – Iva Sousa, Shelley Heeger y John Cardoza

No – 0

Abstención –0

Ausente – Fernando Cunha y Greg Rice

4.4 Consideración y aprobación del acuerdo con la Asociación de Empleados Escolares de California

La moción para aprobar el acuerdo con la Asociación de Empleados Escolares de California fue hecha por John Cardoza y secundada por Shelley Heeger.

Voto Sí 3/ No 0 / Abstención 0 / Ausencia 2

Sí – Iva Sousa, Shelley Heeger y John Cardoza

No – 0

Abstención –0

Ausente – Fernando Cunha y Greg Rice

4.5 Aprobación de las escalas salariales clasificadas

La moción para aprobar las escalas salariales clasificadas fue hecha por John Cardoza y secundada por Shelley Heeger. Voto Sí 3/ No 0 / Abstención 0 / Ausencia 2

Sí – Iva Sousa, Shelley Heeger y John Cardoza

No – 0

Abstención –0

Ausencia – Fernando Cunha y Greg Rice

4.6 Actualización del Plan ELOP

John Cardoza hizo la moción para actualizar los cronogramas del Plan ELOP y Shelley Heeger la apoyó.

Voto Sí 3/ No 0 / Abstención 0 / Ausencia 2

Sí – Iva Sousa, Shelley Heeger y John Cardoza

No – 0

Abstención –0

Ausencia – Fernando Cunha y Greg Rice

5. FINANZAS: Puntos de acción:

5.1 Pagos a proveedores

John Cardoza hizo la moción para aprobar los Pagos a proveedores y Shelley Heeger la apoyó.

Voto Sí 3/ No 0 / Abstención 0 / Ausencia 2

Sí – Iva Sousa, Shelley Heeger y John Cardoza

No – 0

Abstención –0

Ausente – Fernando Cunha y Greg Rice

5.2 Revisiones al presupuesto

La moción para aprobar las revisiones al presupuesto fue hecha por John Cardoza y secundada por Shelley Heeger.

Voto Sí 3/ No 0 / Abstención 0 / Ausencia 2

Sí – Iva Sousa, Shelley Heeger y John Cardoza

No – 0

Abstención –0

Ausente – Fernando Cunha y Greg Rice

5.3 Primer informe provisional

La moción para aprobar el primer informe provisional fue hecha por John Cardoza y secundada por Shelley Heeger. Voto Sí 3/ No 0 / Abstención 0 / Ausencia 2

Sí – Iva Sousa, Shelley Heeger y John Cardoza
No – 0
Abstención –0
Ausente – Fernando Cunha y Greg Rice

6. INFORMACIÓN: (Informes verbales y presentaciones)

6.1 MOT--SERVICIO DE ALIMENTOS-PROYECTOS

El Sr. Fausto Martin actualizó a la Junta sobre la finalización del edificio TK y algunas inspecciones que se realizarán en el campus. Se llevó a cabo una discusión para reemplazar las luces que están en el parque de béisbol.

La Sra. Stacey Bettencourt actualizó a la Junta sobre el proyecto de modernización de los edificios del ala 200 a 400. Ella compartirá los planes en una reunión futura. También compartió que las funciones navideñas se realizarán el 18 de diciembre y nuestro almuerzo festivo anual se llevará a cabo el 19 de diciembre.

7. Aplazamiento a sesión cerrada: 8:17 p. m.

8. Reanudación de la sesión abierta a las 8:53 p. m.

9. Informe de la sesión cerrada:

7.1 Organización de empleados:

Código de Gobierno, Sección 54957.6

Conferencia con negociadores laborales

Representantes designados por la agencia: Superintendente

Organización de empleados: Director, Gerente Comercial y Empleados de Gerencia

7.2 Código de Gobierno, Sección 54957.6

Conferencia con negociadores laborales

Representantes designados por la agencia: Presidente de la Junta

Organización de empleados: Superintendente

10. Aplazamiento: 8:53 pm

Acta aprobada el 17 de diciembre de 2024

Iva Sousa, Presidenta

John Cardoza, Secretario

Stacey Bettencourt, Secretaria

5. CONSENT CALENDAR: Action items:

5.2 Conference, Field Trip, Fund Raiser and Facilities Requests

Tipton Elementary School District

Name of Club: Sixth Grade

Request for Fundraiser Approval and Revenue Projection

School Year: 2024-2025

Date form submitted: 12/11 Submitted by: Hurtado

PROPOSED ACTIVITY:

Name of activity or type of fundraiser: Nothing Bundt Cakes

Location of activity: Outside of class

Facilities needed: Cafeteria walk-in

Items to be sold: Bundtlettes

Date of activity: 1/15 - 1/31 - Hand out on 2/12

Time of activity: From — a.m./p.m. To: — a.m. /p.m.

Item/Ticket selling price: \$ 7⁰⁰

Cash Box required? Yes ☐ No ☒

Number of items purchased for sale: TBD @ \$ — each = \$ —

ASB purchase order required? Yes ☐ No ☐

How much income is anticipated? \$ — how much expense is anticipated? \$ —

How will profit be used? To offset cost of SCICONS

Fundraiser Contact Person: Lawrence Reyes

Phone Number: 752-4213

Submit Form to Principal/Superintendent (Principal/Superintendent forward form to Business Office)

Approved by: Shirley Battencourt

Principal/Superintendent:

Business Manager/ASB Administrator: [Signature]

Reason for disapproval, if applicable: —

Note: Fundraising Event Profit form is due two weeks after close of activity/fundraiser.

Tax ID# 94-2191905

Field Trip Approval Form

(MUST BE SUBMITTED ONE MONTH PRIOR TO FIELD TRIP)

TEACHER(S) ASES GRADE K-8th

CLASSES ATTENDING ASES Students

DATE OF TRIP 01/07/2024 NUMBER OF PUPILS 100 ADULTS 12

DESTINATION Tulare Galaxy Theater

BUS TO LEAVE SCHOOL AT 9:00 AM RETURN AT 3:00 PM

BUS ROUTING AND STOPS

Depart on school bus at 9:00 AM to Galaxy Theater until 12:00 PM then drive to nearby place for lunch. Leave from there at 2:30 PM to come back to school.

USE THE BACK OF THIS PAPER IF ROUTING NEEDS MORE SPACE

PRELIMINARY STEPS: _____

TRIP RELEVENCY: _____

OTHER INFORMATION/STAFF CHAPARONE REQUEST: _____

COST \$ 3,100.00

We will need 100 breakfast and snacks. We will also need one ice chest with water. For breakfast lunches, fruit, juice, milk, and cereal please.

CAFETERIA LUNCHES NEEDED FOR STUDENTS: YES _____ NO ☒ HOW MANY _____

CAFETERIA LUNCHES NEEDED FOR ADULTS: YES _____ NO ☒ HOW MANY _____

SIGNATURE OF TEACHER IN CHARGE [Signature]

TRIP AUTHORIZED BY SCHOOL BOARD YES _____ NO _____

SIGNATURE OF SUPERINTENDENT [Signature]

Field Trip Approval Form

(MUST BE SUBMITTED ONE MONTH PRIOR TO FIELD TRIP)

TEACHER(S) ASES GRADE K-8th

CLASSES ATTENDING ASES Students

DATE OF TRIP 01/06/2025 NUMBER OF PUPILS 100 ADULTS 12

DESTINATION M^o Dermont Field House in Lindsay CA

BUS TO LEAVE SCHOOL AT 8:00 AM RETURN AT 3:00 PM

BUS ROUTING AND STOPS

Depart on charter bus from MPR at 8:00am
drive to Lindsay. Leave from there at 2:00 PM.

USE THE BACK OF THIS PAPER IF ROUTING NEEDS MORE SPACE

PRELIMINARY STEPS: _____

TRIP RELEVENCY: _____

OTHER INFORMATION/STAFF CHAPARONE REQUEST: _____

COST \$ 2,500.00

* We will need 100 breakfast and snacks for students. 2 ice chest with waters. For breakfast: cereal, yogurt, juice, milk and a fruit please

CAFETERIA LUNCHES NEEDED FOR STUDENTS: YES _____ NO ☒ HOW MANY _____

CAFETERIA LUNCHES NEEDED FOR ADULTS: YES _____ NO ☒ HOW MANY _____

SIGNATURE OF TEACHER IN CHARGE [Signature]

TRIP AUTHORIZED BY SCHOOL BOARD YES _____ NO _____

SIGNATURE OF SUPERINTENDENT [Signature]

6. **ADMINISTRATIVE: Action items:**
 - 6.1 Board Meeting Dates for 2025

**TIPTON ELEMENTARY SCHOOL DISTRICT
BOARD MEETING DATES
FOR THE YEAR 2025**

January 7, 2025	7:00 pm
February 4, 2025	7:00 pm
March 4, 2025	7:00 pm
April 1, 2025	7:00 pm
May 6, 2025	7:00 pm
June 10, 2025	7:00 pm
June 12, 2025	7:00 pm
August 5, 2025	7:00 pm
September 2, 2025	7:00 pm
October 7, 2025	7:00 pm
November 4, 2025	7:00 pm
December 2, 2025	7:00 pm

6. ADMINISTRATIVE: Action items:

- 6.2** Memorandum of Understanding between the Tipton Elementary School District and California School Employees Association and its Tipton Chapter No. 765 (CSEA)

Memorandum of Understanding
Between the Tipton Elementary School District and
California School Employees Association and its
Tipton Chapter No. 765 (CSEA)
November 12, 2024

This Memorandum of Understanding (“MOU”) is entered into between the Tipton Elementary School District (“District”) and the California School Employees Association and its Tipton Chapter No. 765 (“CSEA”) regarding compliance with Education Code § 45102 and other education code provisions applicable to summer holiday pay and leaves.

CSEA and the District (collectively, the “Parties”) agree as follows:

1. The Parties agree the District shall continue to provide all unit members who work outside of their permanent assignment between the end of one school year and the beginning of another (e.g., during summer school and/or extended school year) the appropriate hourly rate for any holiday for which they were in paid status either the working day before, on, or after the holiday, in compliance with applicable law.
2. All unit members who worked outside of their permanent assignment between the end of one school year and the beginning of another (e.g., during summer school and/or extended school year) shall receive a proportional share of benefits (e.g., vacation and sick leave) effective retroactively to June 1, 2022. In accordance with existing practice, the District shall calculate an employee’s accrual of sick leave on a monthly basis, prorated in accordance with Education Code Section 45191 for employees working less than a full fiscal year or less than 5 days per week. Moving forward, all unit members shall continue to receive a proportional share of benefits in accordance with applicable law.
3. All unit members who worked on an hourly basis outside of their permanent assignment during the school year in assignments that did not constitute overtime hours in accordance with District practice and the collective bargaining agreement shall receive a proportional share of vacation credit for extra non-overtime hours effective retroactively to June 1, 2022. Moving forward, all unit members shall continue to receive a proportional share of vacation credit in accordance with applicable law.

This MOU shall finally and fully resolve any and all claims that CSEA may have on behalf of its membership related to summer holiday, vacation, and sick leave, which accrued on or prior to the date of ratification. This Agreement is subject to the ratification procedures of each Party.

Agreed to on this Date: 12/6/24

For the District:

Shirley Bettencourt

For CSEA:

[Signature]
Tom Minto

6. ADMINISTRATIVE: Action items:

6.3 Tulare County SELPA Memorandum of Understanding Transfer of ERMHS Funds
From Member LEAS to SELPA

**Tulare COUNTY SELPA
MEMORANDUM OF UNDERSTANDING
TRANSFER OF ERMHS FUNDS FROM MEMBER LEAS TO SELPA**

This Memorandum of Understanding ("MOU") is made by and between the Tulare County SELPA ("SELPA") and Tipton Elementary School (School District).

Purpose of MOU

Whereas Under previous law, state and federal funds for educationally-related mental health services ("ERMHS") for students eligible for special education and related services were distributed to the SELPA which then distributed these funds to Member LEAs in accordance with the SELPA Local Plan ("Local Plan") and SELPA Allocation Plan ("Allocation Plan"); and

Whereas The Governor's 2022-2023 State Budget effective for the 2024-2025 school year, all state and federal ERMHS funding shifted from the SELPA and, instead was to be distributed directly to each Member LEA; and

Whereas The Parties to this MOU have a history of collaborative local decision-making that, under the existing funding and allocation structure, has ensured that the full continuum of services, including ERMHS, is available to all students served by the SELPA; and

Whereas To avoid the unnecessary changes and resulting consequences of the Proposal, the Parties desire to maintain the SELPA's previous structure for distributing state and federal ERMHS funds.

Now, therefore, In consideration of the mutual covenants, conditions and obligations set forth herein, the Parties do hereby agree as follows:

1. Effective Date

This MOU shall be effective as of July 1st, 2024 – June 30th, 2025.

2. ERMHS Funds to SELPA

Member LEAs agree that the allocation for state principal apportionment for ERMHS, will be transferred from the district by Tulare County Office of Education as the Administrative ("AU") for the SELPA. Any federal ERMHS funds allocated to the district with a Grant Award Notification (GAN) from California Department of Education (CDE), an agency agreement will be prepared to retrieve the allocation. This will go into effect for the 2024-2025 fiscal year.

3. Changes to ERMHS Programming

The Parties agree that, if any changes in ERMHS services are required due to implementation of this MOU, these changes will be determined by the Tulare County SELPA.

4. Renewal

The Parties agree that this MOU shall be discussed annually at the first SELPA Governing Board meeting in September of each academic year and renewed by participating districts by the following January.

5. Severability/Waiver

If any provision of this MOU is determined to be illegal, unenforceable, or invalid, such provision shall in no way affect the validity of any other provision of this MOU. No waiver of any provision of this MOU shall be deemed, or shall constitute, a waiver of any other provision, whether or not similar, nor shall any such waiver constitute a continuing or subsequent waiver of the same provision. No waiver shall be binding unless executed in writing by the party making the waiver.

6. Execution of MOU Electronically and in Counterparts

This MOU may be executed in counterparts such that the signatures may appear on separate signature pages. A copy or an original, with all signatures appended together, shall be deemed a fully executed MOU. A facsimile or scanned version of any party's signature shall be deemed an original signature.

IN WITNESS WHEREOF, the Parties via their respective authorized representatives have executed and entered into this MOU as of the date set next to the signatures below.
Tulare County SELPA:

Dated: 12/9/24

By: 
Tammy Bradford, Assistant Superintendent,
Tulare County Office of Education / SELPA Director

Dated: 12/3/24

By: 
Stacey Bettencourt, Superintendent
Tipton Elementary